From: <u>Villarreal, Chris</u>

To: <u>Tillman, Tressa</u>; <u>R6 Division Directors</u>; <u>R6 Deputy Division Directors</u>

Cc: Dwyer, Stacey; Atkins, Blake; Dellinger, Philip; Mistry, Jatin; Tillman, Michael; Martinez, Maria; Saunders, Jerry;

Rush, Randall; Anderson, Israel

Subject: RE: REMINDER: Draft Action Plan: Crossett, AR - Please Reply by COB Today

**Date:** Friday, April 04, 2014 10:27:40 AM

Attachments: Section 4 - Long-term exposure to hazardous chemicals 4-4-2014.docx

## Tressa:

Attached please find 6SF-TR's input for Section 4 (Long-term exposure to hazardous chemicals) of the Crossett draft Action Plan.

Chris Villarreal

Chief, Risk and Site Assessment Section (6SF-TR)

Superfund Division 214-665-6758

From: Tillman, Tressa

Sent: Friday, April 04, 2014 7:31 AM

To: R6 Division Directors; R6 Deputy Division Directors

Cc: Villarreal, Chris; Dwyer, Stacey; Atkins, Blake; Dellinger, Philip; Mistry, Jatin; Tillman, Michael;

Martinez, Maria; Saunders, Jerry; Rush, Randall; Anderson, Israel

Subject: REMINDER: Draft Action Plan: Crossett, AR - Please Reply by COB Today

From: Tillman, Tressa

Sent: Friday, March 28, 2014 9:37 AM

To: R6 Division Directors; R6 Deputy Division Directors

Cc: Villarreal, Chris; Dwyer, Stacey; Atkins, Blake; Dellinger, Philip; Mistry, Jatin; Tillman, Michael;

Martinez, Maria; Saunders, Jerry; Rush, Randall

Subject: Draft Action Plan: Crossett, AR - Please Reply

Hello, All – The attached draft action plan for Crossett, AR, is based on your inputs thus far and summarizes the information and actions taken by Region 6 in response to the community's concerns.

Sam Coleman would like to provide this info to the community when he returns to Crossett on April 12, 2014.

Please review the attached and provide any updates and additions by Friday, April 4, 2014, to Israel Anderson (5-3138) and Tressa Tillman (5-2261).

Thank you! -- Tressa

\_\_\_\_\_

Tressa A. Tillman

Management and Program Analyst Office of Environmental Justice and Tribal Affairs (6RA-DA)

US Environmental Protection Agency, Region 6

1445 Ross Avenue, Suite 1200

Dallas, TX 75202-2733

214-665-2261 Fax 214-665-2124

tillman.tressa@epa.gov

This email may contain material that is confidential, privileged and/or attorney work product and is for the sole use of the intended recipient. Any review, reliance, or distribution by others or forwarding without express permission is strictly prohibited. If you are not the intended recipient, please contact the sender and delete all copies.